STATE OF SOUTH CAROLINA) VCI $514~\text{FACE}\,45\frac{1}{2}$ RELEASE

For value received, the undersigned hereby releases the within described property from the lien of the mortgage from W. H. Burton to J. A. Henry, as Committee for Raleigh S. Burchett, dated March 25, 1954, and recorded in Vol. 590, Page 457, R. M. C. Office for Greenville County.

| MITHESS my hand and seal this 22nd day of December, 1954. |
|---|
| Shirtly & Batson Committe in wingt it is and |
| STAIR OF SOUTH CAROLINA) |
| COUNTY OF GREENVILLE) PROBATE |
| Personally appeared before me Studies? Parison and made onth |
| that he saw the within named J. A. Henry, as Committee for Paleigh S. Burchett |
| sign, soal, and, as his act and deed, deliver the within written release for |
| the uses and purposes herein mentioned, and that she with fraction |
| witnessed the execution thereof. |
| SWORN to before me this the) . |
| Described & Walking (LS) |
| Notary Public for S. C. (LS) Deed & Release Recorded December 23rd, 1954, at 3.35 P.M. #29456 |